

IROQUOIS AVENUE CHRIST LUTHERAN CHURCH

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"Reaching out and empowering all people"



First Holy Communion Class



*Celebration for this Ceremony:
Sunday, May 8, 2022 @10am*

6 years and up

Contact Interim Minister Carm Yero
Iroquois Ave Christ Lutheran Church
2411 Iroquois, Detroit, MI 48214
church office: 313-921-2667



**Sunday, May 1, 2022
Third Sunday of Easter
Holy Communion
10:00 a. m.**

GATHERING

ANNOUNCEMENTS PRELUDE

The assembly stands

GATHERING HYMN “Alleluia! Jesus Is Risen” **ELW, #377**

ACCLAMATION

P: Alleluia! Christ is risen.

All: Christ is risen indeed. Alleluia!

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

PRAYER OF THE DAY

P: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

All: Amen.

WORD

The assembly is seated.

A reading from **Acts 9:1-6 [7-20]**

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, “Saul, Saul, why do you persecute me?” ⁵He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do.” [⁷The men who were traveling with him stood speechless because they heard the voice but saw no one. ⁸Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹For three days he was without sight, and neither ate nor drank. ¹⁰Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, “Ananias.” He answered, “Here I am, Lord.” ¹¹The Lord said



SYNOD ASSEMBLY

Saturday, May 14, 2022

Zion Lutheran Church, Ann Arbor, Michigan

Congregation Representatives

Interim Minister Carm Yero

Congregation President Richard Bell

Congregation member Tyrra Williams



SERVING IN GOD'S HOUSE TODAY

Preaching/Presiding: Carm Yero, Interim Pastor
Assisting Minister: Jeannette Marble
Director of Music: Daniel Herman
Coordinators: Bobby Marble and David Martin,
Crucifer bearer: Kayla Chatman

Announcements

COUNCIL MEETING

Following service

FIRST COMMUNION CLASS

If interested contact Interim Minister Carm Yero
Church office 313-921-2667

OFFICE CLOSED FOR VACATION

May 16th -24th, 2022

NOISY COLLECTION SUNDAY

May 15, 2022
During service

WOMEN'S ASSOCIATION MEETING

May 15, 2022
Following service

READING TIME - PRE-SCHOOL—1ST GRADE

HOSTED BY CARRIE BELL
Sunday mornings
9:40am—9:55am
Join Zoom Meeting

him, “Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying,¹² and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.”¹³ But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem;¹⁴ and here he has authority from the chief priests to bind all who invoke your name.”¹⁵ But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel;¹⁶ I myself will show him how much he must suffer for the sake of my name.”¹⁷ So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.”¹⁸ And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized,¹⁹ and after taking some food, he regained his strength. For several days he was with the disciples in Damascus,²⁰ and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”] The word of the Lord.

All: Thanks be to God.

Psalm: Psalm 30

¹I will exalt you, O LORD, because you have lifted me up and have not let my enemies triumph over me.

²**O LORD my God, I cried out to you, and you restored me to health.**

³You brought me up, O LORD, from the dead; you restored my life as I was going down to the grave.

⁴**Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**

⁵God's wrath is short; God's favor lasts a lifetime. Weeping spends the night, but joy comes in the morning.

⁶**While I felt secure, I said, “I shall never be disturbed.**

⁷You, LORD, with your favor, made me as strong as the mountains.” Then you hid your face, and I was filled with fear.

⁸**I cried to you, O LORD; I pleaded with my Lord, saying,**

⁹“What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness?

¹⁰**Hear, O LORD, and have mercy upon me; O LORD, be my helper.”**

¹¹You have turned my wailing into dancing; you have put off my sackcloth and clothed me with joy.

¹²**Therefore my heart sings to you without ceasing; O LORD my God, I will give you thanks forever.**

A reading from **Revelation 5:11-14**

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, ¹²singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”

¹³Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴And the four living creatures said, “Amen!” And the elders fell down and worshiped.

The word of the Lord.

All: Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The holy gospel according to **John 21:1-19**

All: Glory to you, O Lord.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” ⁶He said to them, “Cast the net

INVITATION TO COMMUNION

The risen Christ dwells with us here.
All who are hungry, all who are thirsty, come.

COMMUNION

COMMUNION HYMN “*One Bread, One Body*” **ELW, #496**

After all have returned to their places, the assembly stands.

COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All: Amen.

PRAYER AFTER COMMUNION

L: We give you thanks, generous God,
for in this bread and cup we have tasted
the new heaven and earth
where hunger and thirst are no more.
Send us from this table as
witnesses to the resurrection,
that through our lives, all may know life in Jesus’ name.

All: Amen.

BLESSING

P: God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,

✚ bless you now and forever.

All: Amen.

SENDING HYMN “*Christ the Lord Is Risen Today*” **ELW, #369**

DISMISSAL

L: Alleluia! Christ is risen.

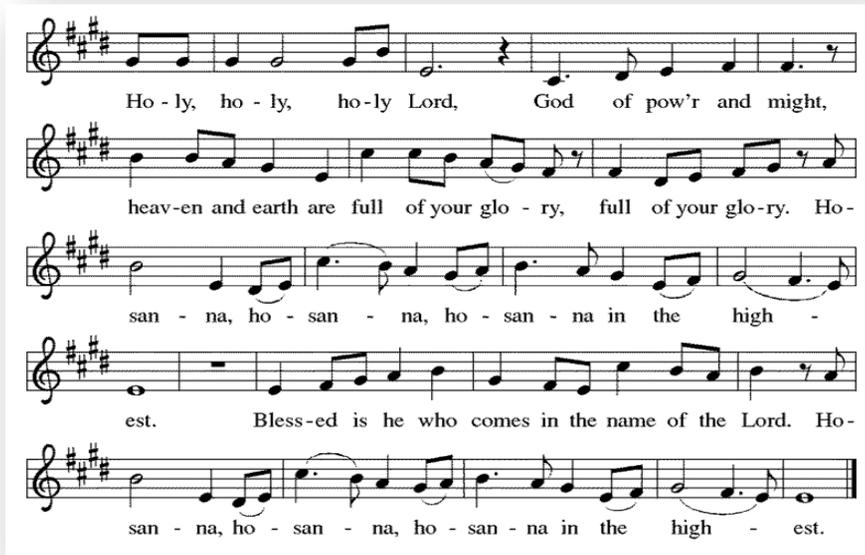
All: Christ is risen indeed. Alleluia!

L; Go in peace. Tell what God has done.

All: Thanks be to God.

PREFACE

P: It is indeed right, our duty...and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Presiding minister continues

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever and ever. Amen.**

to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

The gospel of the Lord.

All: Praise to you, O Christ.

SERMON

The assembly stands

HYMN OF THE DAY

“We Are Called”

ELW, #720

PRESENTATION OF NEW MEMBERS

Those being welcomed, representative/s of the congregation, and ministers gather at the front

P: Dear friends, we give thanks for the gift of baptism and for *Rachel Pita and DeJuane Johnson*, whom we welcome as new *members* into the life and ministry of this congregation. We are not a building, but a gathered family in Christ.

APOSTLES' CREED

The presiding minister may introduce the Creed.

P: and so we ask, do you desire to join the membership of IACLC? If so, please answer "We do" I ask the congregation to stand and join in confessing our faith.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The presiding minister addresses those being welcomed.

P: In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth. *Sisters and brothers* in Christ, do you intend to continue in the covenant of your baptism among God's people in this place?

Those being welcomed respond.

P: I do, and I ask God to help and guide me.

The minister addresses the assembly.

P: People of God, do you promise to support and pray for *these* new members in *their* life in Christ?

All: We do, and we ask God to help and guide us.

WELCOME

Those being welcomed face the assembly. A representative of the congregation addresses the assembly.

P: Let us welcome *Rachel Pita and DeJuane Johnson* in Christ to this community of faith.

All: We rejoice with you in the life of baptism. Together we will give thanks and praise to God and proclaim the good news to all the world.

A hymn, song, or psalm may be sung as the new members return to their places within the assembly.

P: We give you thanks for *our new members Rachel Pita and DeJuane Johnson*, whom you have drawn to yourself by the love of Jesus Christ and whom we have welcomed into this household of faith. Keep us close together in your Spirit, in the breaking of bread and the prayers, and in service to others.

PRAYERS OF INTERCESSION

Each portion of prayer ends with,

L: God, in your mercy. **All: Hear our prayer.**

SHARING THE PEACE

P: The peace of Christ be with you always. **All: And also with you.**
The people greet one another, saying, "Peace be with you"

The assembly is seated.

RECEIVING OF THE OFFERING

The assembly stands

OFFERATORY HYMN "Come and Fill Our Hearts" ELW, #528

OFFERING PRAYER

L: Living God,
you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.
All: Amen.

DIALOGUE

The presiding minister greets the assembly

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.